

The Weller Health Education Center's 5<sup>th</sup> Annual

outstanding  
**FRIEND  
TO KIDS**  
awards

Presented by **69 WFMZ-TV**

**A fun and inspiring fundraising breakfast  
recognizing the life-changing educational  
work on behalf of kids in our region!**

.....

**Friday, October 5, 2007** 7:30 - 9:30 a.m. • Holiday Inn Conference Center • Fogelsville, PA

# the details

**Friday, October 5, 2007**

7:30 – 9:30 a.m.

Holiday Inn Conference Center  
Fogelsville, PA

**Seating is limited. Please return the enclosed response card by 9/21/07.**

An American buffet breakfast including fresh fruit, scrambled eggs, assorted breakfast meats, yogurts, chilled juice and coffee will be offered from 7:30 – 8:00 a.m.

## **Presented by:**

69 WFMZ-TV

## **Major sponsors:\***

Crayola

The Express-Times

Holiday Inn Conference Center

KNBT

Lafayette Ambassador Bank

The Morning Call

National Penn Bank

\* As of 7/23/07

## **Event Committee**

Valerie Downing, Chair

Jonathan Fisher

Janet Mease

A. Andy Montero

Diane Murphy

Jeannine O'Callaghan

Kimberly M. Sandt

Beverly Young

# the honorees!

## **EDUCATION**

**Guy Greenfield, Ph.D.**

Assistant Superintendent  
for Pupil Services  
Easton Area School District

## **INSPIRATION**

**Jerry Sandusky**

Retired Penn State University  
Defensive Football Coach and  
Founder of The Second Mile

## **ART**

**Touchstone Theatre**

(Award to be accepted by Mark McKenna)

## **COMMUNITY HEALTH**

**Bonnie Coyle, M.D.**

Director of Community Health  
St. Luke's Hospital & Health Network

## **new! KIDS HERO AWARD**

**Nicole Sheriff**

Founder of Angel 34  
(Award to be accepted by Doug & Linda Sheriff)

Proceeds support vital programs and exhibits of the Weller Health Education Center. For more information, contact Susan Kern, Vice President of Development, at 610-258-8500, ext. 18 or email [skern@wellercenter.org](mailto:skern@wellercenter.org).

# Weller Health Education Center's 5th Annual Outstanding Friend to Kids Awards

Presented by 69 WFMZ-TV

---

- I wish to purchase \_\_\_\_ table(s) for 8 at \$350 per table
- I wish to purchase \_\_\_\_ ticket(s) at \$40 per ticket
- I am unable to attend, but I am enclosing a gift of \$ \_\_\_\_\_

I also wish to purchase an ad in the event program book:

- \$1,250 Full-page ad (5 1/2 w x 8 1/2 h)
- \$750 Half-page ad (5 1/2 w x 4 1/4 h)      Email EPS or PDF ad files by September 1, 2007 to [tlong@wellercenter.org](mailto:tlong@wellercenter.org)
- \$350 Quarter-page ad (2 3/4 w x 4 1/4 h)

Name \_\_\_\_\_  
(Please list business/name as you would like it to appear on the program book)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Amount enclosed \$ \_\_\_\_\_

Payment method:

- Check (made payable to the Weller Health Education Center)
- Credit Card:     VISA     MasterCard     Discover

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

Purchase of table includes a listing in the program book for all reservations received by September 1, 2007. Seating is limited. Please RSVP by September 21, 2007.

## The people seated at my table for 8 are as follows:

(attach additional pages as necessary)

Table Host (your name): \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

### Distribution of tickets (please check one):

- All tickets will be used. Attendees' names are listed above.
- Only \_\_\_\_\_ tickets will be used. I would like to donate the remaining tickets to the Weller Health Education Center.

A copy of the official registration and financial information may be obtained from the PA Department of State by calling toll free within PA, 1-800-732-0999. Registration does not imply endorsement.